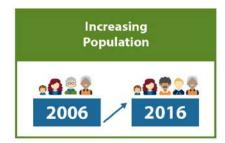
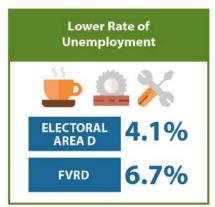
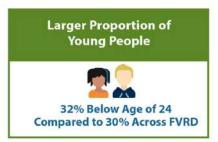
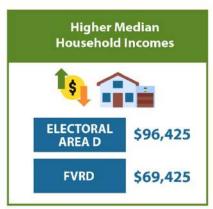
## **Executive Summary**

Figure 1: Electoral Area D – At A Glance













## **HOUSING GAPS AND RELATED ISSUES**



**Secondary Dwellings** 



**Multi-Unit Development**